



**BEFORE THE ZONING COMMISSION AND
BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA**



FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Before completing this form, please review the instructions on the reverse side.

Pursuant to §§ 3012.5 and 3115.1 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:

Case No.:		Case Name:	
Address or Square/Lot(s) of Property:			
Relief Requested:			

ANC MEETING INFORMATION

Date of ANC Public Meeting:	D	D	/	M	M	/	Y	Y	Was proper notice given?:	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Description of how notice was given:													
Number of members that constitutes a quorum:		Number of members present at the meeting:											

MATERIAL SUBSTANCE

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (*a separate sheet of paper may be used*):

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (*a separate sheet of paper may be used*):

AUTHORIZATION

ANC		Recorded vote on the motion to adopt the report (i.e. 4-1-1):	
Name of the person authorized by the ANC to present the report:			
Name of the Chairperson or Vice-Chairperson authorized to sign the report:			
Signature of Chairperson/ Vice-Chairperson:		Date:	

**ANY APPLICATION THAT IS FOUND TO BE INCOMPLETE MAY NOT BE ACCORDED "GREAT WEIGHT" PURSUANT TO
11 DCMR §§ 3012 AND 3115.**

Board of Zoning Adjustment
CASE NO.19343
EXHIBIT NO.32

CHAIRPERSON DELEGATION OF AUTHORITY
TO REPRESENT THE COMMISSION

The Chair or those designated below as delegate of the Chair, shall be authorized to communicate these actions to and testify before any agency of the Government of the District of Columbia or the members of the Council of the District of Columbia.

The SMD Commissioner shall have primary responsibility to represent the Commission on matters within their SMD.

Commissioners:

- 1B01 - Brian Footer
- 1B02 - Vacant
- 1B03 - Sedrick Muhammad
- 1B04 - LaKisha Brown
- 1B05 - Nathan Ackerman
- 1B06 - Vacant
- 1B07 - Jessica Smith
- 1B08 - Mark Ranslem
- 1B09 - James A. Turner
- 1B10 - Amanda Bonam
- 1B11 - Robb Hudson
- 1B12 - John C. Green

Committee Chairs and Representatives:

- Zoning, Preservation, and Development Committee - Patrick Nelson
- Alcoholic Beverage Regulation Committee Nick Baumann
- Transportation Review Committee - Joshua Mater
- Economic Development Committee - Brad Gudzin

ON BEHALF OF THE COMMISSION.



James A. Turner
Chair ANC 1B, Commissioner 1B09



LaKisha Brown
Secretary ANC 1B, Commissioner 1B04

INSTRUCTIONS

Pursuant to 11 DCMR §§ 3012.6 and 3115.2, the Zoning Commission and Board of Zoning Adjustment shall give “*great weight*” to the written report of the affected Advisory Neighborhood Commission (ANC), as required by the Comprehensive Advisory Neighborhood Commissions Reform Amendment Act of 2000.

1. All ANC reports shall be made pursuant to this form. If additional space is necessary, use separate sheets of 8½" x 11" paper to complete the form.
2. Present this form and supporting documents to the Office of Zoning at 441 4th Street, N.W., Suite 200-S, Washington, D.C. 20001.
3. Submission deadlines are as follows:

For Zoning Commission:

- a. ANCs must file this form at least seven (7) calendar days in advance of the hearing, if they wish to participate in a contested case under § 3022.
- b. ANCs may file this form as long as the case record is open, if they wish to participate in a rulemaking case under § 3021.

For Board of Zoning Adjustment:

- a. ANCs must file this form at least seven (7) calendar days in advance of the hearing.



If you need a reasonable accommodation for a disability under the Americans with Disabilities Act (ADA) or Fair Housing Act, please complete a Form 155 - Request for Reasonable Accommodation.